

# EXTRAORDINARY MEETING OF THE COUNCIL

7.30 pm Wednesday, 20 May 2015
At Council Chamber - Town Hall

Members of the Council of the London Borough of Havering are hereby summoned to attend a meeting of the Council at the time and place indicated for the transaction of the following business

> Graham White Monitoring Officer

For information about the meeting please contact: Anthony Clements tel: 01708 433065 anthony.clements@oneSource.co.uk



# Protocol for members of the public wishing to report on meetings of the London Borough of Havering

Members of the public are entitled to report on meetings of Council, Committees and Cabinet, except in circumstances where the public have been excluded as permitted by law.

#### Reporting means:-

- filming, photographing or making an audio recording of the proceedings of the meeting;
- using any other means for enabling persons not present to see or hear proceedings at a meeting as it takes place or later; or
- reporting or providing commentary on proceedings at a meeting, orally or in writing, so
  that the report or commentary is available as the meeting takes place or later if the
  person is not present.

Anyone present at a meeting as it takes place is not permitted to carry out an oral commentary or report. This is to prevent the business of the meeting being disrupted.

Anyone attending a meeting is asked to advise Democratic Services staff on 01708 433076 that they wish to report on the meeting and how they wish to do so. This is to enable employees to guide anyone choosing to report on proceedings to an appropriate place from which to be able to report effectively.

Members of the public are asked to remain seated throughout the meeting as standing up and walking around could distract from the business in hand.

### **AGENDA**

- 1 PRAYERS
- 2 APOLOGIES FOR ABSENCE

To receive apologies for absence (if any).

- 3 ANNOUNCEMENTS BY THE MAYOR
- 4 ROLL OF HONOUR (Pages 1 2)

Report of Governance Committee (attached).

## 5 PRESENTATION TO MAYOR'S CADET

The Mayor will make a presentation to the Mayor's Cadet for 2014/15.